University of Central Florida – Orlando

Student Nurses Association Agenda

September 26th, 2018

College of Nursing

Room 602

Open: 17:25 PM

Close: 19:00 PM

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| Attendees | Kimberly Lucas (President), Emily Derayunan (Vice President), Allison Buschbom (Secretary), Bryce Harrison(Legislative Director), Amy Coisnard (Community Health Director), Rachel Evans (Breakthrough-To-Nursing Director), (Historian), Samantha Sherman (Media Director), Casey Blackwell (Fundraising Director), [Megan Argento](https://www.facebook.com/megan.argento?sk=wall&fref=gm&dti=454387488316123&hc_location=group) (Clubhouse Director), Jesyca Ramirez (Accelerated Liaison), Chris Deatrick (Co-Advisor), Abbygail Lapinski (Treasurer), Shannon Strauus (Historian), Joyce DeGennaro (Advisor) |
| Absent |  |

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| Item | Discussion | Outcome |
| **President:** Kimberly Lucas | * Good luck to our elect candidates today and special thanks to our alumni guest speakers! * **CONVENTION**!   + Keynote speakers   + Hands-on focus sessions   + **FNSA board positions**   + An excused day off from clinical   + Vendors and FREE STUFF!   + Scholarships   + Resume builder   + Legislative and Political Action   + Networking!!!   + **Not convinced? Text/email me!!!** |  |
| **Vice President:**  Emily Derayunan | * Welcome to our guest speakers!!! * Our next General Meeting will be ***October 17th*** in the *Cape Florida Ballroom in the Student Union*   + Nurse Blake Workshop   + Register for your Free Ticket on Eventbrite     - Link of the FB Event Page! |  |
| **Secretary:**  Allison Buschbom | * Good luck to everyone running for an elect position! * September Curriculum Committee meeting   + Sequence of classes, clinicals and electives.   + Cutting costs for nursing students |  |
| **Treasurer:**  Abbygail Lapinski | **Interested in becoming an SNA member?**  **\*you must be a member to vote and/or run in September elections\***  1 year membership: $45  2 year membership: $90  1 year membership renewal: $50  **Upcoming Expenses**:   T shirt Orders  Share-A-Meal Food  General Meeting Expenses  FNSA State Convention  **Bank Balance**: $9842.82  **Membership Count**: 173  Good luck to all members running in the election today!  **’m not telling you it’s going to easy, I’m telling you it’s going to be worth it!**  **- Art Williams**  FNSA’s annual convention  **When is it**: Oct. 25-27th  **Where**: Hilton Daytona Beachfront Resort  **Steps to Register:**   1. Submit SNA registration form by Sept. 28th 2. Submit Registration fee to SNA by Sept 28th 3. SNA will take care of the rest!   **Form:** <https://goo.gl/forms/25OXyQLJkWiEoVav2> |  |
| **Breakthrough to Nursing:** Rachel Evans | * Our first tabling event went great!   + Thank you to Morgan * Nursing Panel at APNS meeting   + Thank you to my volunteers! * October 11th Timber Creek HS Career Fair   + Let me know if you want to volunteer! * October 16th University HS Career Fair * Suggestions for me? |  |
| **Community Health:** Amy Coisnard | * Share-A-Meal   + Thank you to everyone who came out for our September Share-A-Meal!   + October Share-A-Meal - Dinner 10/12/18 * Heart Walk   + November 3rd, 2018   + Fundraising Goal: $5,000   + Join the Knight Nurses Team! * Knight-Thon   + Team Delaney!   + Goal: $6,000   + Stay after for a quick   interest meeting! |  |
| **Legislative Director:** Bryce Harrison | * ELECTIONS! * Resolutions * Pool Safety * LGBT Inclusive Medical Intake Forms * Allocation * We are bringing 58 students to state! * Amendments   Amendment  Rationale  Appendix B, Points Breakdown   * Insert Paragraph 2H: “Annual IPE Event Hosted in the Spring 5 points” * Insert Paragraph 2I: “Newsletter Submission 2 points” * From the previous discussion with the current Vice-President and previous Vice-President,  it has been suggested to add these events to the points breakdown to offer more incentive for members to be active in SNA as well as reward individuals that participate in these events.   Appendix A, OFFICER’S JOB DESCRIPTION   * Legislative Director   + Strike out: “Acts as the nursing liaison for the Inter-Professional Healthcare Coalition (IPHC)” * Vice-President   + Add: “Acts as the nursing liaison for the Inter-Professional Healthcare Coalition (IPHC)” * From the previous discussion with the current Vice-President, previous Vice-President, and previous Legislative Director, it has come to the conclusion that this responsibility was taken up by the vice-president.   Appendix A, OFFICER’S JOB DESCRIPTION   * Breakthrough to Nursing Director   + Add: “Develops mentoring links for student nurses in program, this includes the Junior/Senior Buddy Project.” * Vice-President   + Add: “Develops mentoring links for student nurses in program, this includes the Junior/Senior Buddy Project.” * Communicating with both officers brought a consensus of having both work together to effectively manage the buddy/mentor project. | Elections for positions!  President-elect position: Kendall Neswold  Treasurer-elect: Rebecca Smith  Legislative-elect:  Johmarc Dela Cruz |
| **Historian:** Shannon Strauss | * Happy Fall! * Relay for Life March 23 2019-March 24 2019   + Team Name: Knight Nurses     - Sign up!!!   + More information to come in October meeting * Thank you to everyone who helped make the Back to School BBQ a success! * If anyone has any photos they have taken at an SNA event, send them to my email! * Good luck to everyone running! |  |
| **Media Director:** Samantha Sherman | **Our Back to School BBQ was a great success! Thanks for everyone who came out or volunteered!**   * Welcome everyone! * Newsletter submissions for our October edition are due on October 7th! Please message me if you are interested or talk to me after the meeting. I will be posting about it on Facebook as well. * Remaining deadlines:   + November 11th   + December 2nd * SNA members get 2 points for submissions. * Make sure to check out our FB pages and website for event updates.   + <http://www.snaucforlando.com>   + FB: The Student Nurses’ Association: UCF - Orlando * **Happy Fall Everyone!** |  |
| **Accel Liason:**  **Jescya Ramirez** | **Thank you for supporting SNA and our events!**    **Good luck to everyone running for an officer position!** |  |
| **Clubhouse director:** [Megan Argento](https://www.facebook.com/megan.argento?sk=wall&fref=gm&dti=454387488316123&hc_location=group) | * Happy Fall!! * Clipboards and pocket organizers are available!! * I am working with a T-shirt company on some new designs * Mom/Dad knight nurse shirts * Contact:   + Facebook   + Email |  |
| **Fundraising: Casey Blackwell** | Thank you to everyone who baked stuff for the bake sale. We did amazing and had so many yummy baked goods!  Next bake sale will be on Wednesday October 24th from 10:30-1:30.   * Halloween themed!! * I will be posting on the Facebook page a google doc that you can sign up on to bring something.   We are in the works of planning a car wash. We will know the date very soon, so PLEASE keep an eye on the Facebook page for sign ups. | Volunteers to wash cars at the car wash, date TBA |
| **Advisor:** Ms. Deatrick |  |  |
| **Advisor:** Mrs. DeGennaro |  |  |