| ASSOCIATION<br>AT UNIVERSITY OF CENTRAL FLORIDA<br>OPLANDO |   | Board Meeting Minutes 5/4/2023<br>Time Called to Order: 1513<br>Time Adjourned: 1711<br>Location: Room 333<br>Presiding President: Jamie Lanza<br>Recorded by: Trinity Eloriaga<br>hity Eloriaga, Sarah Bell, Emily Bai | rder: 1513<br>1711<br>33<br>nt: Jamie Lanza<br>hity Eloriaga<br>Bell, Emily Bailey, Nate Moran,   |  |
|--|---|---|---|--|
| Presenter:   | Agenda Item/Discussion:   | Action:   | Follow-up:  |  |
| <b>President:</b><br>Jamie Lanza                           | <ul> <li>Ice Breaker</li> <li>Tentative Meeting Dates: <ul> <li>GBM - Thursday, May 25th (Hybrid)</li> <li>Board - Tuesday, June 6th (Hybrid) @</li> <li>GBM - Tuesday, June 27th (Hybrid) @</li> <li>Board - Tuesday, August 1st (In-Person GBM - Wednesday, August 30th (In-Ference GBM - Matter Structure, and Structure, August 30th (In-Ference GBM - Wednesday, August 30th (In-Ference GBM - Wednesday, August 30th (In-Ference GBM - Accelerated 224 Orientation - GBM - Thursday, August 30th (In-Ference GBM - GBM -</li></ul></li></ul> | $\begin{array}{llllllllllllllllllllllllllllllllllll$  | • Jamie will need<br>to confirm<br>meeting dates<br>with board.<br>d  |  |
|  | <ul> <li>Fall White Coat Ceremony → will new director, fundraising director, and board volunteers</li> <li>Class Visits → we will need at least T from the board         <ul> <li>Monday, August 22 - Fall Juni Seniors</li> <li>Wednesday, August 24 - Accel</li> <li>Thursday, August 25 - Spring</li> </ul> </li> <li>SNA Back-to-School BBQ - Monday, PM</li> <li>President-Specific Agenda for This Monthate</li> <li>registering SNA UCF Orlando as an F</li> </ul>   | ed clubhouse<br>rd members as<br>HREE visitors<br>ors and Fall<br>ls<br>Seniors<br>August 28th @ 6  | <ul> <li>Jamie will<br/>coordinate with<br/>Board, Dorminy<br/>and Peach to<br/>schedule a June<br/>outing.</li> <li>Jamie will need<br/>to discuss<br/>reordering<br/>cords.</li> <li>Jamie will need<br/>clubhouse<br/>director,<br/>fundraising</li> </ul> |  |

|                                  | <ul> <li>being a Spring Junior position</li> <li>JESSICA - contacting APNS and visiting their first<br/>GBM to gauge interest → potential discount for past<br/>associate members once they arrive at CON</li> <li>SARAH - verify that your proposed resolution has not<br/>been done in previous years →<br/><u>https://www.nsna.org/resolutions-by-year.html</u></li> <li>EMILY - potential for "RN/graduate-friendly merch</li> </ul>  |   |  |
|----------------------------------|---|---|--|
| Vice President:<br>Alyssa Torres | <ul> <li>Guest Speaker Plans: <ul> <li>May: Working on obtaining a NASCAR Nurse</li> <li>June: Working on obtaining a NASA Nurse :)</li> </ul> </li> <li>May Meeting Slides: <ul> <li>SNA May 2023 General Meeting.pptx</li> <li>Slides are due no later than May 19th by 11:59 PM!</li> </ul> </li> <li>To promote our meetings, I would like to collaborate with the media director, Nate, to utilize various channels, such as social media, flyers, and email newsletters, in order to help increase awareness and participation.</li> <li>Taco potluck for May's meeting :)</li> </ul> | • Alyssa will<br>collaborate<br>with Nate, to<br>increase<br>awareness/<br>participation<br>in SNA. | • Alyssa will<br>follow up with<br>Dorminy and<br>Peach on<br>upcoming Guest<br>Speaker Plans. |
|                                  | Please send me any point sheets you haven't already sent!   |   |  |
| <b>Treasurer:</b><br>Sam Garcia  | Current Balance: <b>\$4,702.90</b><br>Current Membership Count: <b>108</b><br>April Financial Documents:<br>May 2022 - April 2023 Financial Report.xlsx   | **EVERYONE:<br>Please sign the<br>documents by<br>May 11th!   |  |
|                                  | April Venmo Statement   |   |  |
|                                  | E April Bank Statement  |   |  |
|                                  | Please sign documents by May 11th!!!  |   |  |
|                                  | <ul> <li>Friendly reminders: <ul> <li>2 officers at the cash box at all times except for the treasurer</li> <li>All officers can accept membership forms</li> <li>Must provide a receipt to the treasurer whenever spending SNA funds or for reimbursement</li> <li>Reimbursements &lt; \$50 need president approval</li> <li>Reimbursements &gt; \$50 need board approval</li> <li>Everyone can encourage membership recruitment</li> <li>Bank card must be signed in and out in order to use it</li> </ul> </li> </ul>  |   |  |

|  | <ul> <li>Every purchase made with the SNA card requires a receipt to be sent to the treasurer within 48 hours of purchase</li> <li>Awaiting Annaliece's Grand Prize award from NSNA - future deposit</li> <li>Finalize Board Budgets X Total Officer Budget.xlsx by May 8th</li> <li>Fundraising Goals for 2023-2024 with Fundraising Director (for Summer months - by May 22nd)</li> </ul> |  | <ul> <li>Sam will<br/>finalize Board<br/>Budgets and will<br/>contact board<br/>members<br/>individually<br/>regarding<br/>updated budgets.</li> </ul>            |
|--|---|--|---|
| Secretary:<br>Trinity Eloriaga             | Vote on Meeting Minutes         - Board Meeting Minutes 4/10         Minutes 4/10         2023 Updated Contact List         2023-2024 Updated Contact List         Updated Chapter Board         Updated Chapter Board Organization   | <ul> <li>Trinity<br/>makes a<br/>motion to<br/>approve the<br/>April board<br/>meeting<br/>minutes.</li> <li>Jamie<br/>seconds.</li> <li>Motion<br/>passes.</li> </ul> | <ul> <li>Trinity will<br/>share Updated<br/>Chapter board<br/>to Nate to<br/>upload to SNA<br/>Website, and<br/>to FSNA<br/>President,<br/>Kelly York.</li> </ul> |
| Legislative Director:<br>Sarah Bell        | <ul> <li>Next year's resolution is in the works. Title: "Increasing awareness of how insufficient insurance coverage for mental healthcare affects youth with chronic illnesses"</li> <li>Collab with Klade Rodriguez</li> <li><u>https://linktr.ee/kladernintraining</u></li> </ul>  | No action needed   | <ul> <li>Sarah will be<br/>collabing with<br/>Klade Rodriguez<br/>with resolution</li> </ul>  |
| <b>Clubhouse Director:</b><br>Emily Bailey | <ul> <li>We made about \$400 yesterday at the Recognition<br/>Ceremomy! Most of the sales were the "Knight's<br/>Nurse" sweaters.</li> <li>Clinical supplies for the incoming Accelerated cohort<br/>has been ordered and are en route. Some clipboards<br/>have already been delivered: 18 clipboards and 8<br/>stethoscopes</li> </ul>  | • Emily will<br>attend May<br>11th Accel<br>orientation to<br>handout<br>pre-orders.   | No follow up<br>needed  |
| Accelerated Liaison:<br>Pearce Copeland    | Accel. Mentorship Program:<br>• Matches went out this morning! We had 19 mentor<br>applications & 25 mentee applications (amazing<br>engagement!)<br>On the horizon:  | No action needed   | No follow up<br>needed  |

|   | <ul> <li>Junior Accel. Nursing Orientation- Thursday, May 11th (NEXT Thursday) time TBD (most likely morning/early afternoon)         <ul> <li>I already have some Accel.'s in mind to come speak about the Accelerated program &amp; participate in a Q&amp;A however, if any of you are available &amp; would like to attend to speak on your experience in SNA, nursing school, and answer questions please reach out to me! It's incredibly important to me that this incoming cohort feels supported and to show that while students may be in different cohorts, we're all in this together! It's also an amazing recruitment opportunity for SNA. :)</li> </ul> </li> <li>Accel. Liaison &amp; Clubhouse Director elections are coming up in a couple of months in the coming weeks please answer questions &amp; encourage any new Accel.'s that might be on the fence to run! Updates from FNSA State Board:         <ul> <li>Per Kelly York (President), Willa (Executive Director) is working on National Convention reimbursements</li> </ul> </li> </ul> |   |  |
|---|---|---|--|
|   | this week, which should reimburse the cost of registration for 2 people (\$250).  |   |  |
| Media Director: Nate<br>Moran                       | <ul> <li>***Everyone send me a photo of themselves and their email<br/>so I can update the website and also start uploading some<br/>things to the Instagram (introductions)! <ul> <li>I will send out a sign up sheet for the newsletter,<br/>everyone will have to sign up</li> <li>Give me posters for events and things that you want<br/>promoted, also make it fit the Instagram theme or it's<br/>just going on the story</li> </ul></li></ul>   | Needs to send<br>Nate a picture of<br>themselves<br>(preferably in<br>UCF CON Polo)<br>and<br>introductions<br>(email or google<br>drive) | <ul> <li>Nate will be<br/>making a link to<br/>plan for<br/>upcoming BBQ<br/>for new cohort<br/>in the Fall</li> </ul> |
| Historian:<br>Alondra Bravo                         | <ul> <li>Met Victoria Wright (Assistant Director of Alumni<br/>Engagement) in person and will be setting up a board<br/>orientation call after May 21</li> <li>Alumni Board Meeting: July 18 12-4pm</li> </ul>  | No action needed  | <ul> <li>Alondra will be<br/>setting up<br/>board<br/>orientation call<br/>with Victoria<br/>Wright.</li> </ul>        |
| Breakthrough to Nursing<br>Director: Jessica Sayers | <ul> <li>Met with Caroline, former BTND, and discussed the role as well as expectations.</li> <li>Will begin contacting schools late July - early August to begin making arrangements for school year visits.</li> </ul>  | No action needed  | No follow up<br>needed   |

| Community Health                      | Received handoff; no community health plans yet.  | No action needed | No follow up |
|---------------------------------------|---|------------------|--------------|
| <b>Director:</b><br>Jesse Bailey      | - Planning to put together a committee to discuss what  |                  | needed       |
|                                       | events people may be interested in  |                  |              |
|                                       | - If anyone has any ideas or advice, feel free to   |                  |              |
|                                       | text or email me.   |                  |              |
| Fundraising Chair:<br>Kiley Nicholson | • Handout received + working on fundraising idea and  | No action needed | No follow up |
|                                       | will update with full plan soon!  |                  | needed       |
|                                       | • Current idea - Mini succulents possibly with painted  |                  |              |
|                                       | pots or some sort of decoration.  |                  |              |
| Advisors:                             |   | No action needed | No follow up |
| Kata Dorminu                          | <ul> <li>Understand the mission of SNA</li> </ul>   |                  | needed       |
| Kate Dorminy                          | <ul> <li>Orderstand the mission of SNA</li> <li>Hopefully, everyone gets their handout completed in the next</li> </ul> |                  |              |
|                                       | month; SNA Board works collectively.  |                  |              |
|                                       | • Getting approvals BEFORE you spend!!!   |                  |              |
|                                       |   |                  |              |
|                                       | **Events to think about:  |                  |              |
|                                       | <ul> <li>August: BBQ</li> <li>October: State Convetion</li> </ul>   |                  |              |
|                                       | <ul> <li>October: State Convention</li> <li>April 2024: National Convention</li> </ul>                                  |                  |              |
|                                       | ~Be mindful of phishing when it comes to money!   |                  |              |
|                                       |   |                  |              |
| Brian Peach                           | We need to plan not just month-to-month, but for State Convention as  |                  |              |
|                                       | well!   |                  |              |
|                                       | -Engaging members OUTSIDE of Board: encourage classmates to be  |                  |              |
|                                       | active SNA members!   |                  |              |
|                                       | **It is healthy to disagree as long as it is respectful and helpful.  |                  |              |