| | ASSOCIATION AT UNIVERSITY OF CENTRAL FLORIDA ORLANDO | dent Nurses' Association a ard Meeting Minutes 9/27 ne Called to Order: 1700 ne Adjourned: 1855 pm cation: Room 602 ssiding President: Jamie La corded by: Trinity Eloriaga | 7/ 2023 pm anza | - September General |
|----------------------------------|--|---|------------------------------|------------------------------|
| Attendees Present: | Jamie Lanza, Alyssa Torres, Sam Garcia, Trinity Eloriaga, Sarah Bell, Kate Dorminy, Brian Peach | Shannon Carter, Nate Moran | n, Alondra Bravo, Jes | ssica Sayers, Jesse Baile,), |
| Attendees Absent: | Kiley Nicholson | | | |
| Presenter: | Agenda Item/Discussion: | Acti | ion: | Follow-up: |
| President: Jamie Lanza | Welcome to our third SNA Orlando General Body Meeting of 2023-2024 school year! We are all so happy that you are here Fall Juniors — you did it! You survived your first month of nursing school. You are one step closer to being a Knight Nu Meeting Dates: Board - Wednesday, October 4th (In-Person) @ 5 PM (0 GBM - Wednesday, October 25th (In-Person) @ 5 PM (0 GBM - Wednesday, November 1st (In-Person) @ 5 PM (0 GBM - Wednesday, November 1st (In-Person) @ 5 PM (0 GBM - Wednesday, November 29th (In-Person) @ 5 PM (0 GBM - Wednesday, November 29th (In-Person) @ 5 PM (0 GBM - Wednesday, November 29th (In-Person) @ 5 PM (0 GBM - Wednesday, November 29th (In-Person) @ 5 PM (0 GBM - Wednesday, November 29th (In-Person) @ 5 PM (0 GBM - Wednesday, November 29th (In-Person) @ 5 PM (0 GBM - Wednesday, November 29th (In-Person) @ 5 PM (0 GBM - Wednesday, November 29th (In-Person) @ 5 PM (0 GBM - Wednesday, November 29th (In-Person) @ 5 PM (0 GBM - Wednesday, November 29th (In-Person) @ 5 PM (0 GBM - Wednesday, November 29th (In-Person) @ 5 PM (0 GBM - Wednesday, November 29th (In-Person) @ 5 PM (0 GBM - Wednesday, November 29th (In-Person) @ 5 PM (0 GBM - Wednesday, November 29th (In-Person) @ 5 PM (0 GBM - Wednesday, November 29th (In-Person) @ 5 PM (0 GBM - Wednesday, November 29th (In-Person) @ 5 PM (0 GBM - Wednesday, November 29th (In-Person) @ 7 PM (0 GBM - Wednesday, November 29th (In-Person) @ 7 PM (0 GBM - Wednesday, November 29th (In-Person) @ 7 PM (0 GBM - Wednesday, November 29th (In-Person) @ 7 PM (0 GBM - Wednesday, November 29th (In-Person) @ 7 PM (0 GBM - Wednesday, November 29th (In-Person) @ 7 PM (0 GBM - Wednesday, November 29th (In-Person) @ 7 PM (0 GBM - Wednesday, November 29th (In-Person) @ 7 PM (0 GBM - Wednesday, November 29th (In-Person) @ 7 PM (0 GBM - Wednesday, November 29th (In-Person) @ 7 PM (0 GBM - Wednesday, November 29th (In-Person) @ 7 PM (0 GBM - Wednesday, November 29th (In-Person) @ 7 PM (0 GBM - Wednesday, November 29th (In-Person) @ 7 PM (0 GBM - Wedn | e! rse! (333) (602) A (333) M (602) as dedicated ay to make the most | • No action needed. | • No follow-up needed. |

| | LEGISLATIVE DIRECTOR-ELECT Florida Student Nurses Association Convention - October 23-24, 2023 @ Embassy Suites by Hilton Orlando Lake Buena Vista South SPRING COHORT - email Mrs. Dorminy with concerns about missing clinical. As always, feel free to reach out at any time! We are all here for you! | | |
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| Vice President: Alyssa Torres | Welcome to the September 2023 General Meeting! We are so glad to see everyone! Happy First SNA General Meeting of the Fall! Welcome Fall Juniors! Welcome Mentors/Mentees! Please welcome our guest speakers: Chris Bemis, and JoEllen Revell (VSC Team) Topic: Forensics/SANE (Sexual Assault Nurse Examiner) Next meeting is <u>Wednesday, October 25th, 2023</u> from <u>1700-1900 in room 602</u> at the CON Speaker: Bryana Blanco Topic: ICU Nursing Instagram: @itsnurseb_ | • No action needed. | • No follow up needed. |
| Treasurer: Sam Garcia | Upcoming Expenses • Membership enrollment • Fundraising • State convention!! Bank Balance: 7,242.06 Membership Count: 79 | • No action needed . | • No follow up needed. |
| Secretary: Trinity Eloriaga | <u>Curriculum Committee:</u> Next upcoming meeting is 10/10. Please reach out to me or Shannon (Accel Student) if you want us to bring anything up regarding curriculum! ~ If you ever need anything regarding school or otherwise, feel free to reach out! :) | • No action needed. | • No follow up needed. |
| Legislative Director: Sarah Bell | Joint Resolution with UT at Arlington will be submitted next week! This resolution will be submitted to both state and national convention. • "INCREASING AWARENESS OF HOW INSUFFICIENT | • No action needed. | • No follow up needed. |

| Clubhouse | INSURANCE COVERAGE FOR MENTAL HEALTHCARE AFFECTS YOUTH WITH CHRONIC ILLNESSES" State Convention/Board Involvement Both of our advisors (Dr. Peach and Mrs. Dorminy) will be presenting at state convention! "Rocking the Resume, Interview & Portfolio" "The Deep, Dark Secrets of Critical Illness & Its Repercussions: What Survivors Want Nurses to Know" & more!! Pearce Copeland, Accel Alumni, currently serves as Region 6 Director on the FNSA board. YOU! As a GBM you are welcome and encouraged to attend state convention! Registration Rates NSNA Member Premier (Full Conference + Awards Banquet) - \$50 Full Conference - \$25 Single Day - \$20 Non-Member Premier (Full Conference + Awards Banquet) - \$60 Full Conference - \$35 Single Day - \$30 Faculty/Consultant - Free Optional Add-On Events Awards Banquet - \$35 Leadership Luncheon - \$25 Dates: October 22-24, 2023 Location: Embassy Suites by Hilton Orlando Lake Buena Vista South Theme: Roaring 20s If you are interested in attending, please reach out to me at the email above! | No action needed | No follow up needed |
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| Director: | Knight Nurse Merch! | | |

| VACANT | Jotform coming October 1st! | | |
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| | Stay tuned via email! | | |
| Accelerated | Welcome back everyone! | • No action needed. | • No follow up needed. |
| Liaison: Shannon Carter | Hello new members! | | |
| | New Accel Liasion: | | |
| | Pearce Copeland \rightarrow Shannon Carter | | |
| | I'll be your new Accel Liaison until Summer 2024! Nice to meet you all! | | |
| | September & October: | | |
| | FNSA Convention participation! | | |
| | Opportunity for UCF to be represented at a state level and for students to | | |
| | gain valuable experience and connections | | |
| | Run for FSNA board; Details about positions can be found on the FSNA Website | | |
| | or ask our Legislative Director, Sarah Bell | | |
| Media Director: Nate Moran | Welcome to our September general body meeting! I hope you enjoyed the BBQ we had last month on the 23rd If you want to be kept up to date on future events we we host, follow us on instagram @snaucforlando If you would like to be featured in our newsletter, email me! It could be a student spotlight, a piece of writing about your favorite medical drama or anything nursing related! (great way to earn SNA points!!) If you have suggestions for our social media? email me at ucfsnaorlwebmaster@gmail.com | No action needed. | • No follow up needed. |
| Historian: Alondra Bravo | Welcome to our September meeting, I hope everyone had a great start to the semester! The BBQ was so much fun and I'm excited to see everyone here! | • No action needed. | • No follow up needed. |
| | Upcoming Events | | |
| | • October 21, 9am - 12pm | | |
| | Clean the World Service Opportunity Please text me at 561-309-7690 if you're | | |
| | interested! | | |
| | November 6, 8:30 am -3pm (650B) | | |
| | • Senior Composite!! | | |
| | • \$25 per student (NO cash) | | |

| | Registration info to come November 28, 6-8pm Alumni Meeting (Hybrid) If you came to the BBQ, make sure you come to this meeting to enter the raffle so you can win Nurse Blake tickets!!!! | | |
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| Breakthroug h to Nursing Director: Jessica Sayers Community | Happy Week 6! BTN Monthly Theme September's Theme: <u>The Road less Traveled</u> " Describe your non-traditional route to nursing school" 1 submission from a senior in the fall cohort, yay! If you are interested in sharing your story, feel free to send an email! <u>Upcoming Events:</u> Tuesday, October 10, Career Fair at International Community School I hope everyone is finally settled in and enjoying classes! | No action needed. No action needed. | No follow up needed. No follow up needed. |
| Health Director: Jesse Bailey | Sign-up for the AHA Heart Walk - <u>Saturday, November 4th @</u> 8:00am There is more information on the Google Forms link Every \$8 you raise or donate is 1 point and you can earn up to 3 points for donations. This event is a 2-in-1 event, meaning: You do not need to donate to participate - you will get 2 points for coming to the event regardless If we reach the fundraising goal of \$250, we will celebrate with cupcakes at the November SNA meeting.Join the Community Outreach Committee! Sign-up to volunteer with Clean The World on Tuesday, October 3rd from 9:00 a.m 11:30 a.m. Clean the World helps to ensure that every person has access to clean water, proper sanitation, and personal hygiene products. More information on the Google Forms | | |
| Fundraising Chair: Kiley Nicholson | Spooky basket raffle! Contents and raffle sign up soon to come through email and SNA Groupme! Partial proceeds at Menchies!!! Swing by Menchies at <u>Plaza</u> and get a | • No action needed. | • No follow up needed. |

| | sweet treat to support SNA! Details will be announced through email and Groupme. I'm so happy to see new faces here! Reach out to me for any questions or thoughts about SNA or anything at all and I'm happy to reply! | | |
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| Advisors: Kate Dorminy Brian Peach | | No action needed | • No follow up needed |