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|  | | | | **Student Nurses’ Association at UCF Orlando – SEPTEMBER GENERAL MEETING 9/30/2020**  **Time Called to Order: 1700**  **Time Adjourned: 1828**  **Location: Zoom**  **Presiding President: Samantha Cooney**  **Recorded by: Amanda Shover** | | |
| **Attendees Present:** | | **Samantha Cooney, Chloe Frye, Sadie Richards, Hope Wegge, Amanda Shover, Josee Etienne, Amber Keller, Audrey Been, Natalie Klosinski, Delaney Dietz, Megan Donnelly, Andrea Garcia, Joyce DeGennaro, Kate Dorminy, Brian Peach** | | | | |
| **Attendees Absent:** | |  | | | | |
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| **Presenter:** | **Agenda Item/ Discussion** | | **Action:** | | **Follow-up:** |
| **Samantha Cooney-** President | * Welcome to the SNA September 2020 meeting! * Thank you to those who came to the SNA Tailgate and donated hygiene supplies for our hygiene drive! * Upcoming Events:   + State Convention!     - October 22nd - 24th   via Zoom | |  | |  |
| **Sadie Richards-** Vice President | * **Welcome to the September 2020 Meeting!** * **Special welcome to our new Junior class and new SNA members!** * Please welcome our guest speaker**: Dr. Frank Guido-Sanz, PhD, APRN, ANP-BC** * Junior-Senior Buddy Program   + Thank you all for participating in the Jr./Sr. Buddy Program.   + Thank you to the senior class for being flexible.   + Remember to keep in touch with your buddies! * Future Speaker:   + Forensic Nurse * SNA’s October General Meeting   + Date to be announced | |  | |  |
| **Chloe Frye-** Treasurer | **Bank Balance:** $17,290.07  **Membership Count:** 139  **Upcoming Expenses**   * State Convention | | ***American Solutions Business***- Checks were sent in March for business we did with American Solutions and payment supposedly never got to them, and we are not sure if they were lost? They are denying ever seeing payment from Heather (previous board member). We need to cancel checks and get in contact with the bank on Friday- option given was to write new checks and send them through the mail to Oklahoma or check by phone? *Total money we will be paying American Solutions is about $900 and $300 (for water bottles and t-shirts).* Checks were NOT previously accounted for, so they will be deducted from bottom line & bank account.  There are 3 checks written that we cannot have the ledger for (1 was destroyed, and 2 were sent to American Solutions).  Plan moving forward… **CANCEL ALL 3 CHECKS \*\*\***  **\*\*VOTE\*\***  Chloe makes a motion to pay the amount of the 2 invoices to the collection’s agency  **Motion passes.** | | \*In the future, when we hand a check off, **we need to ask for a receipt** to clear ourselves and prevent this from happening in the future\*  **Questions for Chloe**🡪  How much is the payment?  *About $1200*  How much are the fees for cancelling the checks?  *🡪 Chloe will get back to us when she goes to the bank* |
| **Andrea Garcia-** Clubhouse Director | * Welcome to the First SNA Meeting of Fall Semester! * If you are interested on purchasing any UCF Knight Merch whether a t-shirt, sweatshirt, or water bottle, feel free to email me. * If you need any clinical supplies, a future order is being planned. You can email me for information as well. * Accels- Open House (tentative date: Oct 16. 2020) | |  | |  |
| **Megan Donnelly-** Accelerated Liaison | * Accels - Stay tuned for possible Open Clubhouse next month! * Alumni Knight Nurse Mentorship   + Meet with your mentor at least once per month!   + Mentorship Manual in emails     - * Program objectives & details   + Knight Nurse Mentorship Kickoff     - * **Wednesday, October 14th 6 - 7:30 PM**       * Hosted virtually via Zoom | |  | |  |
| **Josee Etienne-**  Legislative Director | * Upcoming Elections **(APPLICATIONS ARE NOW OPEN!)**   (3 positions are open to Junior SNA members)  - President-elect  - Treasurer-elect  - Legislative director-elect   * Contact me  @ [ucfsnaorllegislative@gmail.com](mailto:ucfsnaorllegislative@gmail.com) for any information regarding roles.   APPLICATIONS WILL BE CLOSE ON **OCTOBER 27th** and election day will be on **OCTOBER 28TH**  The process:   * Only **three** candidates can run for each position * Each candidate will email me a short paragraph explaining “Why they will be a great candidate.” * Each candidate will be required to give a one minute elevator speech on election day * Members can also be nominated from the floor by another paid SNA member | | **\*\*VOTE\*\***  Josee makes a motion adjust the amendments to add a “group-me” amendment.  Chloe seconds.  **Motion passes.** | |  |
| **Hope Wegge-** Fundraising Chair | **Face mask fundraiser**   * + HUGE success   + Thank you to everyone who ordered :) * More exciting fundraisers to come - stay tuned! * Check your class’s group me, facebook page, and SNA social media for more coming your way soon! * Any suggestions? Email me! | |  | |  |
| **Natalie Klosinski-** Breakthrough to Nursing  Director | What is Breakthrough to Nursing?   * Join committee!      * Stay tuned for events → October * APNS * Schools | |  | |  |
| **Amber Keller-** Media Director | * Next Newsletter Submission Deadline is **October 9th**   + Can be an academic submission about a skill or pathology!   + Can be about a nursing school experience!   + Anything healthcare or nursing related! * Contact me with Student Spotlight nominations! * Follow us on social media:   + Insta: @snaucforlando   + Facebook: The Student Nurses’       Association: UCF - Orlando | |  | |  |
| **Audrey Been-** Historian | * Join the Student Nurses’ Association Relay for Life Team! * You can make an impact on sustaining critical research and patient services during this difficult time * Super easy to join online and fundraise online by sharing the link via facebook, etc. * The actual event is held around March/April * We have already raised $125 in a few weeks. Thank you for your participation! | |  | |  |
| **Delaney Dietz-** Community Health Director | Hygiene kits were a huge success for Straight Street!  Next Straight Street will be on Tuesday, October 20 from 1700-1900  Possible AHA Heart Walk activities- keep an eye out  Knight-Thon activities starting (event is 3/27/2021) | |  | |  |
| **Amanda Shover-** Secretary | * Welcome all to the September General Meeting! * September CC meeting held on 9/8   + Currently working on identifying needs and opportunities to address diversity and inclusion within the curriculum * October CC meeting will be held 10/13 | |  | |  |
| **Advisors:**  **Joyce DeGennaro**  **Kate Dorminy**  **Brian Peach** |  | |  | |  |