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|  | | **Student Nurses’ Association at UCF Orlando – FEBUARAY**  **General Meeting MINUTES 2/23/2022**  **Time Called to Order:** 17:07  **Time Adjourned:** 18:45  **Location:** Room 602/Zoom  **Presiding President:** Erin Tonkin  **Recorded by:** Caroline Porter | | |
| **Board Member’s Present:** | **Erin Tonkin, Vanessa Iturri, Monique Csenteri, Caroline Porter, Lauren Fuller, Alexandria Moran, Emily Jones, Cynthia Fonseca, Peyton Hawks, Megan Fleming, Annaliece Balensiefen, Alexis Wade, Kaitlyn Yu, Kate Dorminy, Brian Peach** | | | | |
| **Non-board Attendees:** | **Alexandra Baughns, Morganna Bernard, Christian Dela Cruz, Mikala Dockery, Stacy Espinal, Leah Hutchinson, Michael Keller, Riley Laughin, Sara Moegenburg, Sayid Yasin, Proebe Ybañez,** | | | | |
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| **Presenter:** | **Agenda Item/Discussion:** | | **Action:** | **Follow-up:** |
| President:  **Erin Tonkin** | * Upcoming meeting dates:   + **Wed. March 23th**     - **This is a joint meeting with Villanova, which is why it’s a week early**   + **Wed. April 20th**   + **Wed. May 25th** * Upcoming events:   + Faculty vs Student kickball game: Monday, March 28th @ 4:30   + NSNA Convention: April 5th- April 10th     - Thank you everyone for all of your patience with all the things we are asking for Flights are booked, and we are meeting with our accountant on Friday to finalize registration and hotels * As always, please reach out to me if you have any questions or comments | |  |  |
| Vice President:  **Vanessa Iturri** | * Tonight’s Guest Speaker**:** * **Tom Weichart**- A healthcare leader, family nurse practitioner and pastor, who values service, integrity, and commitment.  As a decorated army veteran, Tom had the privilege to have served in Desert Storm, the Balkan War, and in Iraqi Freedom.  Additionally, he had the unique opportunity to serve as a Presidential Executive Nurse at the White House Medical Unit, caring for President George W. Bush * Next General meeting is March 23rd at 1700.   + If anyone is interested in running for SNA VP please feel free to reach out to me with any questions you may have * Point system is up to date. | |  |  |
| Treasurer:  **Monique Csenteri** | * **Interested in becoming an SNA member?** **Join today** * 1 year Membership $47 * 2 Membership $90 * Membership Renewal $50   **Upcoming Expenses:**   * Continued membership enrollment * National Convention     **Bank Balance:** $8,939.37  **Membership Count:** 130 | |  |  |
| Secretary:  **Caroline Porter** | * Will be attending the next Curriculum Committee Meeting   + Date is Tuesday, March 15th * Please let me know if you have any questions or if there is something I can help you with | |  |  |
| Legislative Director:  **Lauren Fuller** | * **Upcoming Elections - Applications are now OPEN** for Junior Cohort (rising Senior) Positions:   + Vice President   + Secretary   + Media Director   + Historian   + Breakthrough to Nursing Director   + Community Health Director   + Fundraising Director * Please contact me at [ucfsnaorllegislative@gmail.com](mailto:ucfsnaorllegislative@gmail.com) or the current board members with any questions about the role * Applications close on **March 22th at 2359** and elections will be held on **March 23rd** during the General Meeting.   + To run for a position, please email me a short paragraph explaining why you would be a good candidate.   + Only 3 candidates may run per position - Must be a paid UCF SNA member to run for a position.   + Each candidate will give a one minute elevator speech on the day of elections.   + Members can be nominated from the floor of the meeting if there are not 3 candidates running. | |  |  |
| Clubhouse Director:  **Alexandria Moran** | * Don’t forget to come visit the merchandise table to say howdy, check out what’s in stock, or find out how you can join the Clubhouse Committee * Today is the last day to get your merchandise preorders in Please meet me at the end of this meeting if you would like to get an order in * I am able to accept both cash and card payments for pre-orders * Have an idea for an item you would like us to carry? Please send me an email | |  |  |
| Accelerated Liaison:  **Emily Jones** | * Our next Curriculum Committee Meeting will be Tuesday, March 15th * Be sure to reach out if you have any questions, comments, concerns about anything I am always here to help in any way I can | |  |  |
| Media Director: **Sarah Stukey** | * Still accepting Newsletter Submissions for the February edition. * **The February newsletter will be heart themed**   + Can be an academic submission about a skill or pathology   + Can be about a nursing school experience   + Anything healthcare or nursing related   + Include photos and citations * Contact me with Student Spotlight nominations/ Faculty and Staff nominations * Follow us on social media:   + Instagram: @snaucforlando   + Facebook: The Student Nurses’ Association: UCF - Orlando | |  |  |
| Historian:  **Cynthia Fonseca** | * Relay for Life   + Sunday, March 20th from 2-10PM at Memory Mall   + Team Honoree: Maxwell Jones “Healing to the Max”   + Event theme: Heroes for a Cure   + Team theme: Guardians of the Galaxy   + Link to join our team is in the GroupMe   + If you are already registered for our team and are not in the team GroupMe, let me know * The Joyce DeGennaro Faculty/Staff Versus Student Annual Kickball Event   + Monday, March 28th from 4:30-6:30PM at Lake Claire   + Please RSVP using Knight Connect-link will be sent out in the GroupMe and will be posted on our social media   + If anyone is interested in my position, feel free to reach out I’d be happy to give more information and answer any questions   + Have a fun and safe spring break | |  |  |
| Breakthrough to Nursing Director:  **Samantha Maiolo** | * Upcoming B2N Event:   + Hagerty HS Anatomy Class- Thursday, March 3rd @ 8-10 am | |  |  |
| Community Health Director:  **Peyton Hawks** | * Thank you to those who donated in the Boys and Girls Club food drive this month-We had a total of 810 donated snacks * Next Monday we will be volunteering with Straight Street from 5-7pm. Sign up is still open. * Registration for KnightThon is still open Our big dance event is on March 26th where we raise funds and awareness for Arnold Palmer Hospital for Children. | |  |  |
| Fundraising Chair:  **Megan Fleming** | * Congrats to the winner of this month’s February basket raffle, **Marina Pagano** * For March we have a huge fundraising event coming up our: **Joyce DeGennaro Faculty/Staff vs. Student Annual Kickball Event**   + When: **March 28th from 4:30-6:30**   + Where: **Lake Claire**   + How: we fundraise by offering **special advantages** such as:     - The player gets to skip bases and run straight home     - The next kicker can have someone else (maybe someone faster) run for them   + We also make money by charging **non-SNA members a $5 fee** for attending | |  |  |
| Advisors:  **Kate Dorminy**  **Brian Peach** |  | |  |  |